**6th Asian Urology Residents’ Course 2022**

***3rd October 2022 (Monday) to 5th October 2022 (Wednesday)***

***held in conjunction with the 19th UAA Congress 2022, Sydney, Australia***

**Nominee’s Profile**

**Please submit by 15th July 2022 in word document format to**

**Ms Angie See, Executive Secretary**

**Urological Association of Asia**

**Email :** [**angie.see.b.g@sgh.com.sg**](mailto:angie.see.b.g@sgh.com.sg)

Please attach a recent coloured photo of yourself in jpeg format

(mandatory)

**Country**

**Full Name**

**(underline Surname)**

**Name on Certificate**

**Date of Birth**

**Gender**

**Institution**

**Current Position**

**Year Joined**

**Year Completing Training**

**Sub-specialty interest**

**Email**

**Mobile No (with country code)**

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| --- | --- | --- | --- |
| **Basic Degree** | **University** | **Conferment Date** | **Country of Conferment** |
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| --- | --- | --- | --- |
| **Postgraduate Degree** | **University** | **Conferment Date** | **Country of Conferment** |
|  |  |  |  |

**Publications (First Author and/or Co-Author) (Most Recent Three Publications)**

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|  |

**Most Recent Three Research Projects (First Author and/or Co-Author)**

***(Please indicate ‘Current’, ‘On-going’ or ‘Completed’)***

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**I confirm that the above information is correct.**

**Name : ………….……………………………………………..**

**Signature : …………………………………………………….**

**Date : ………………..…………………………………………..**