**Asian Urology Residents’ Course 2017**

***1st August 2017 to 3rd August 2017***

***held in conjunction with the 15th UAA Congress, Hong Kong***

**Nominee’s Profile**

**Please submit by 30th April 2017 to**

**Ms Angie See, Executive Secretary**

**Urological Association of Asia**

**Email :** [**angie.see.b.g@sgh.com.sg**](mailto:angie.see.b.g@sgh.com.sg)

Please attach a recent coloured photo of yourself in jpeg format

**Country :**

**Full Name :**

**Date of Birth :**

**Institution :**

**Current Position :**

**Year Joined :**

**Year Completed Training :**

**Sub-specialty interest :**

**Email :**

**Mobile No :**

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| --- | --- | --- | --- |
| **Basic Degree** | **University** | **Conferment Date** | **Country of Conferment** |
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| --- | --- | --- | --- |
| **Postgraduate Degree** | **University** | **Conferment Date** | **Country of Conferment** |
|  |  |  |  |

**Publications (First Author and/or Co-Author) (Most Recent Three Publications)**

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|  |

**Most Recent Three Research Projects (First Author and/or Co-Author)**

***(Please indicate ‘Current’, ‘On-going’ or ‘Completed’)***

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**I confirm that the above information is correct.**

**Name : ………………………………………………..**

**Signature : ……………………………………………….**

**Date : …………………………………………..**